

554-182

4M-1-55
TITLE OF REAL ESTATE—Form 137½ — W. A. Seybt & Co., Office Supplie

STATE OF SOUTH CAROLINA
COUNTY OF Greenville



CLLIE FARRISWORTH R.M.C. Know All Men by These Presents:

That I, Congreve Jackson, unmarried in the State aforesaid, in consideration of the sum of Two Thousand Two Hundred Sixty-Three and 41/100 DOLLARS, and the assumption of the mortgage hereinbelow set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas W. Cagle, Jr., his heirs and assigns,

All that piece, parcel or lot of land, situate, lying and being in Austin Township, Greenville County, State of South Carolina, containing 1.80 acres more or less, and according to a plat prepared by W. J. Riddle April, 1947, has the following metes and bounds to wit;

Beginning at an iron pin at the intersection of a road leading to Bethel Church, and a road leading to Mauldin and thence along the center of the road to Mauldin S 14 E 99 feet to an iron pin; thence along center of road leading to Simpsonville S 36-15 E 161 feet to an iron pin; thence N 58 E 313.7 feet to an iron pin on a branch; thence with the branch as a line N 36-45 W 263.5 feet to a point in the center of Bethel Road; thence S 56-30 W 373.9 feet to an iron pin; point of beginning.

This is the identical property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 514 at Page 169.

The grantee herein expressly assumes and agrees to pay that certain note and mortgage heretofore given by the grantor herein to the First Federal Savings & Loan Association which mortgage is recorded in the R. M. C. Office for Greenville County, S. C., in REM Book 621 at Page 101, which mortgage was in the original amount of Four Thousand Dollars (\$4,000.00) and has a present balance of \$3,366.59.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-Six

Signed, Sealed and Delivered in the Presence of
William B. James (Seal)
J. W. Norwood (Seal)
Congreve Jackson (Seal)

State of South Carolina } Personally appeared before me William B. James
COUNTY OF Greenville }

and made oath that he saw the within named grantor(s) Congreve Jackson sign, seal and as his act and deed deliver the within written deed, and that he, with J. W. Norwood, Jr. witnessed the execution thereof.

Sworn to before me this 6th day of June, A. D., 1956
William B. James (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER GRANTOR UNMARRIED
COUNTY OF } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 2:46 P. M.
Recorded this 6th day of June 19 56, at _____ M., No. 14548
291-1-6